

Wesley Witness

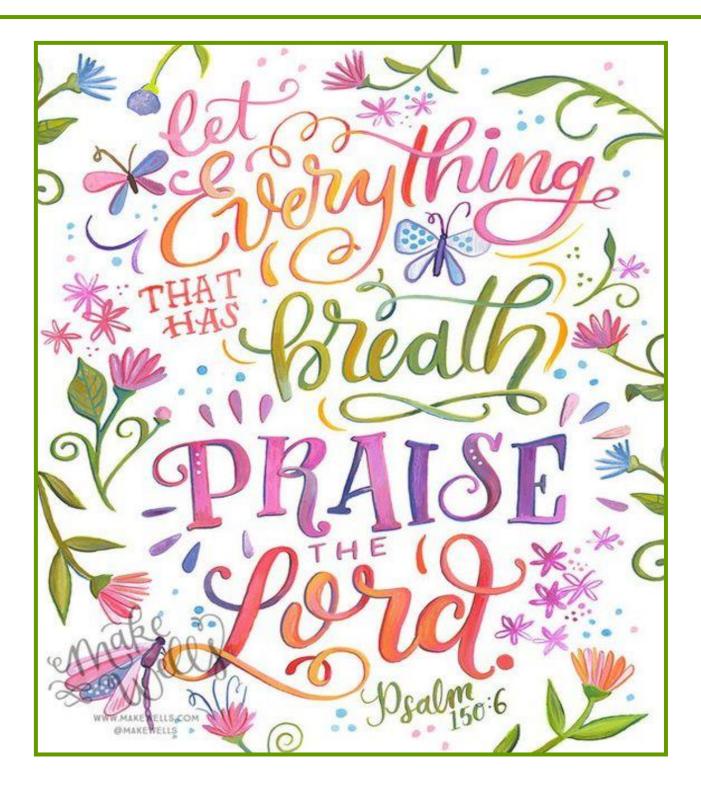
Wesley United Methodist Church

March 2019

614 Texas Street, Sulphur Springs, TX 75482 www.wesleysst.org

Phone 903-885-3383

Fax 903-438-2324



Please note: Memorials as of February 24, 2019

In Loving Memory of Max Drummond

By: The L.B. Jordan Family Donna Korth

Martha Payton and Regina Payton
Steve and Brenda Cupps Carolyn Nance

Don and Barbara McKinney Gaylon and Carol Ann O'dell Charles and Grace Murray Malcolm and Mary Ellen Kirkland

Jeff and Lana Caldwell Bonnie Huffstetler
Muriel Lucas Don and Norma Gadt

In Loving Memory of Mack Phillips

By: Rick and Cheryl Spears Kathy and Ronny Darrow

Mary Logan Donna Korth

Bill and Gina Wilder Jerry and Shirley Glossup
Brent and Diane Glenn Danny and Deana Ragsdale
L,B. Jordan Family George and Bonnie Callan
Lisa Phillips, Mark, Allison and Jack Phillips, Michael, Lisa,

Josh and Erin Neill

Billy Crowson

Ken and Bonnie Burtch

B.C. Law

Mary Smith

Rhonda Alley

Springwood Neighbors

Devin and Bernice Fitzgerald

Kenny and Ruth Crowson

Mike and Leta Mahand

Steve and Brenda Cupps

Coy and Patsy Johnson

Blake and Dusty Sheffield JoAnn Johnson

Jennie Deaton Ronnie and Jonette Almon

Katie Vestal Mary Lynn Ferguson

Deana Goggins Janie Logan
Randy Melton and Theresa Sally Maxfield
Johnny Darrow Mary Oliphant

Doyle and Brenda McKinzie Gaylon and Carol Ann O'dell Mark and Betty Warren Charles and Grace Murray Malcolm and Mary Ellen Kirkland Jeff and Lana Caldwell

Bonnie Huffstetler Janet and Pat Skauge JoAnn and Ronald Holley Jim and Retha Kilgore

Mary Fleming Muriel Lucas
Don and Norma Gadt Ann Bryant

In Loving Memory of Red Penny

By: Rick and Cheryl Spears Rachel and Gary Lewis
Elizabeth Green Bill and Gina Wilder
Jerry and Shirley Glossup L.B. Jordan Family
Ronny and Kathy Darrow Linda Pierceall
Jimmy and Wanda Winfrey Vera Ann Johnson
JoAnn Johnson Bonnie Huffstetler
Muriel Lucas Don and Norma Gadt

In Honor of The Mack Phillips Family

By: L.B. Jordan Family

In Honor of The Max Drummond Family

By: L.B. Jordan Family

In Honor of The Millie Schultz Family

By: L.B. Jordan Family





Lent is a solemn religious observance in the Christian liturgical calendar that begins on Ash Wednesday and ends approximately six weeks later, before Easter Sunday. The purpose of Lent is the preparation of the believer for Easter through prayer, doing penance, mortifying the flesh, repentance of sins, almsgiving, and self-denial. This event is observed in the Anglican, Eastern Orthodox, Oriental Orthodox, Lutheran, Methodist, and Catholic Churches.

Some Anabaptist and evangelical churches also observe the Lenten season. Its institutional purpose is heightened in the annual commemoration of Holy Week, marking the death, burial, and resurrection of Jesus, which recalls the tradition and events of the New Testament beginning on Palm Sunday, further climaxing on Jesus' crucifixion on Good Friday, which ultimately culminates in the joyful celebration on Easter Sunday of the Resurrection of Jesus Christ.

Update on Backpack Buddies

Receipts January—December 2018	\$3,819.47
Disbursements January-December 2018	\$5,599.20
A deficit of	\$1,779.73
January 2019	
Receipts	\$271.00
Disbursements	\$620.43
Deficit	\$349.43
February, 2019	
Receipts	\$386.00
Disbursements	\$478.75
Deficit	\$ 92.75

From Pastor Steve

Doing the Work of Ministry

The "religious news" recently has been bitter pills to swallow for those of us doing the work of ministry as a church. There has been much reported child and sexual abuse

in both the Roman Catholic and the Southern Baptist churches. Clergy in both church groups have committed these abuses preying on innocent churches, yet much of it has been swept under the rug or the written charges of record have been shredded! And the truth be told, most likely every church group has clergy or ministers charged or convicted of said abuse (s) but simply kept quiet to avoid embarrassment to the church as an institution. And then there has been 2+ years our own United Methodist Church has wrestled on developing "A Way Forward," a task assigned to the bishops of the UMC as well as lay and clergy members of an appointed task force.

The appointed time for "A Special Conference of the Global UMC" has now come and gone—February 23-26 in St. Louis, MO. Four "plans" on how to do church were considered: The Simple Church and The Connectional Plans did not make it out of committee to be considered by the 864 delegates originally elected to represent UM churches at the 2016 General Conference held in Portland, OR. The One Church Plan (OCP), proposed by the appointed task force and supported broadly by UMC bishops received 46.7% of the vote. The Traditional Plan (TP) received 53.3% of the vote from General Conference delegates. So the Traditional Plan was accepted.

What does this all mean? In some ways, it certainly reaffirms the UMC's language that marriage is between a man and a woman. The current language in the Book of Discipline states ("The practice of homosexuality is incompatible with the teachings of the Bible"), "yet all people are of sacred value and worth" (everybody is somebody).

Whatever I say adds up to this: The UMC is deeply divided (almost 50-50) and can no longer use their byline: "Open Minds, Open Hearts, Open Doors"...We are the People of the UMC." Biblically speaking, I do affirm what "Traditional Methodism" has declared (as stated above). Yet, I also feel this growing rift most often based on smug legalism ("The Bible says it, I Believe it") and the "Path of Unconditional Love" ("Love God, Love Neighbor, and Love One Another") modeled by our Lord Jesus.

My experience as pastor of local churches in the East District of the North Texas Conference affirms a majority of UMC members would have voted for the

Traditional Plan (if a delegate). On the other hand, I do believe a majority of churches in the Dallas Metro areas would have voted for the One Church Plan. The context of ministry is different even for neighboring churches in a community. It has always been that way. Churches in rural and urban/city areas may be similar in some liturgy (Call to Worship/Affirmation of Faith/Lord's Prayer, etc.), yet some sing parts of the liturgy and others simply read it!

Barbeques, fish dinners and apportionment fundraisers describe many rural churches. Formal dinners, well-known musical artists or writers with sit-down dinners often are done in urban/city churches. Many societal ills such as homelessness, poverty, and unaffordable housing affect both types of churches, yet are addressed in differing ways. Urban/city churches with larger numbers can set up agencies to deal with these ills whereas small, rural areas operate on a church-by-church basis—most of the time. Both ways can be effective, but the delivery of goods and services vary within the context of the local church setting.

For me, this defining moment as a UM pastor is no reason to gloat. It is where we are at this moment in time. I am called to pastor whoever desires a pastor in their life—no matter color of skin, sexual orientation, nationality, or current belief system. I believe we are all God's children. When I sing, "Jesus loves the little children of the world," I affirm it with gladness of voice. I am accountable to God the Father for who I am, how I preach and teach, and how I treat and love others. In the end, I'll stand before that same God and await the stories of my actions and behaviors on earth. Jesus said, "Stop judging others, and you will not be judged. For others will treat you as you treat them." (Matthew 7:1)

In the meantime, "I am the Church, you are the Church, we are the Church together." Let others see Jesus in you. "Go now, and be the Church!"

F)

The Mack Phillips Family would

Thank You like to say thank you to Wesley for
your love and prayers during a

trying time for our family. We knew and felt the prayers and support for us.

Also, thank you for your gifts in memory of Mack. We're so proud to be a part of our worship family.

Betty and Family

PRAYERS AND CONCERNS

Patsy Ardis Richard Adams Jordyn Ausmus Charles Batty, Jr. Delana Beadle Bethany Nichole Richard and Jackie Bishop Cassie Cavaliere Wanda Clayton Allison and John Bostick Marilyn Davenport Virginia Emerline Beverly and Michael Chapman Silvina Epperson **Eddie Fenstermaker** Billy and Frances Daniels Gene George Jerry Gibby Don and Mary Gilmer Javne Glenn Jeff Godfrev Jerry and Shirley Glossup Betty Green Dorothy Hargrave Donny and Baulah Godfrey Heather and Richard Mark Heisler Jack and Janie Godfrey Ashley Harris Roy Herman, Jr Magan, Tim and Eisley Henderson Pam Hollingsworth Mindi Horne

Jeff and Pat Johnson James and Pat Hulen Patty Hudson Christa Kasztelanski Louise Jones Dana Jordan Lynn Kincade Mark Lacelk Jase Mabie Zane Magan Mary Anna Vernice Penny Lynn and Richard Merrick Roger Perish Betty Phillips Bobbie and Leigh Moseman Nan Price Terry Smuthermon Elton and Louise Stewart Michael Spurlock Nancy Stobough Allan Thar Kelly Tomlinson Ron Zitterick

Betty and Mark Warren Barbara and Jim Williams
Students. Teachers. Administrators. Personnel

Military Personnel and their Families First Responders, Law En-

forcement, EMS, Fire Fighters, Hospital Personnel

CANHelp CASA Backpack Buddies Abused Children

and Youth

Community Chest/Cupboard Northeast Texas Child Advocacy Cen-

North Texas Food Bank Holy Highway Girls Home

Dallas Bethlehem Center – Wesley-Rankin Community Center

New additions to the prayer list are in **BOLD**

Note: Names added to the prayer list will remain on the list for 30 days They will be relisted by request. Please help us to keep the list current

WESLEY HOMEBOUND

Bobbie Holder Muriel Lucas Lois Shannon Margaret Campbell Sandra McIntire Martha Johnson Marge Johnson



March Birthdays and Anniversaries

Bethany Ferrall	March 7
Rachel Lewis	March 8
Mary Logan	March 9
Marieke deWitte	March 12
Marieke and Hendrik deWitte	March 13
Brenda McKinzie	March 16
Katherine Glass	March 17
Jacob Jones	March 22
Gail Clark	March 23
Jo and Bill Watts	March 24
Rheston Sills	March 27
Paula and Dennis Jordan	March 28
Jana Prochaska	March 29
Sandra Parker	March 29
Peggy Gregg	March 29
Jordan Krause	March 30



The Annual
Children's
Mardi Gras
Parade

Tuesday, March 5 following the Pancake Supper

Theme: Jesus is our King!

If you have a wagon we can borrow, please bring it.

No bikes or roller blades allowed!

Notes from the Lay Leader:

Thank you, Wesley, for your generous donations for our luncheon on Sunday, February 17, 2019. Every penny will go toward our apportionments for 2019. Thank you to the Sunday school classes for providing the food. It is always good to see God's people working together and enjoying good Christian fellowship. We are a blessed church! The total amount raised was \$2,652.00. To God be the glory!

We have lost several of our saints recently and it seems like someone is in the hospital all the time. We are blessed to have Pastor Steve who stands with us in times of trouble. Please keep your brothers and sisters on your prayer list. I personally know that it helps to know so many are praying for you.

Those of you who do not attend on Wednesday night are missing some good food and fellowship. We start at 5:15 packing the Backpack Buddies and then the meal is at 6:00 p.m. We need adult people to fellowship with and witness to the youth who come on Wednesday nights. They may be a little rowdy sometimes, but they need guidance from us to show them how to act. Joe and his helpers do their best but sometimes we need to step in and help out. If we can influence just one youth to make a change in his/her life, then we have done what God commanded us to do. Please pray about this and join us.

Continue to pray for our church, our pastor, those in the hospitals, and those who are mourning.

Let us give thanks for our blessings!

Lou Jane Drummond, Lay Leader



The Wesley Witness Wesley United Methodist Church 614 Texas Street Sulphur Springs, TX 75482

(903) 885-3383 Church Office (903) 438-2324 Fax

www.wesleysst.org

RETURN SERVICE REQUESTED

See us on

facebook

Wesley UMC-Sulphur Springs





1:30 p.m. Tuesday, March 19

Program and Hostesses:
Donna Korth/Konnie Cross

Pancake Tuesday

6:00 p.m. March 5



Ash Wednesday Service

7:00 p.m. March 6

